

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**ALAN B. MOLLOHAN**

Fairmont

Marion Co.



**MIKE OLIVERIO**

Morgantown

Monongalia Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**THOMAS E. McHUGH**

Charleston

Kanawha Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**STEVEN L. SHAFFER**

Tunnelton

Preston Co.



**ADAM KEPLINGER**

Belington

Barbour Co.



**GLYNIS LOUISE BOARD**

Reedsville

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)



**LARRY A. WILLIAMS**

Tunnelton

Preston Co.

1 / 7



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.



**CARYE L. BLANEY**

Morgantown

Monongalia Co.



**RITA McCROBIE**

Bretz

Preston Co.



**Write-In**



**Write-In**

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.



**JON BLAIR HUNTER**

Morgantown

Monongalia Co.



**JEREMY COOPER**

Albright

Preston Co.



**DAVID H. WEBB**

Burlington

Mineral Co.



**Write-In**



**Write-In**

**COUNTY TICKET**

**FOR CIRCUIT CLERK**

(Vote For ONE)

**NO CANDIDATE FILED**



**Back**

**2**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**NANCY RECKART**

Bruceton Mills

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**KIM TEETS**

Kingwood



**KIM DIXON**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**



**Back**

**3**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**  
First District  
(Female)  
(Vote For Not More Than TWO)



**ANN ROBB**

Terra Alta



**NANCY RECKART**

Bruceton Mills



**Write-In**



**Write-In**

**FOR COUNTY EXECUTIVE COMMITTEE**  
First District  
(Male)  
(Vote For Not More Than TWO)



**JEREMY COOPER**

Albright



**HOY C. WILES**

Terra Alta



**GREGORY L. MORAN II**

Bruceton Mills



**Write-In**



**Write-In**



**Back**

**4**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****5****/****7****Next**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### OFFICIAL BALLOT

#### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
\$1,000,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
\$200,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
\$88,500

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
\$40,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
\$150,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
\$15,000

Contest Continued Next Column

Contest Continued on Next page



Back

6 / 7



Next



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

Preston County West Virginia May 11, 2010

## Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**  
**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVIES"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVIES"**.



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

7 / 7



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District

(Vote For ONE)

No selection made.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

1

/

4



Next





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### DISTRICT TICKET

#### FOR COUNTY EXECUTIVE COMMITTEE

First District

(Female)

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR COUNTY EXECUTIVE COMMITTEE

First District

(Male)

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

#### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)

No selection made.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.



Back

4

/

4



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**ALAN B. MOLLOHAN**

Fairmont

Marion Co.



**MIKE OLIVERIO**

Morgantown

Monongalia Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**THOMAS E. McHUGH**

Charleston

Kanawha Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**STEVEN L. SHAFFER**

Tunnelton

Preston Co.



**ADAM KEPLINGER**

Belington

Barbour Co.



**GLYNIS LOUISE BOARD**

Reedsville

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

46th Delegate District

(Vote For ONE)



**STAN SHAYER**

Tunnelton

Preston Co.

1 / 8



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CARYE L. BLANEY**

Morgantown

Monongalia Co.

**RITA McCROBIE**

Bretz

Preston Co.

**Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**JON BLAIR HUNTER**

Morgantown

Monongalia Co.

**JEREMY COOPER**

Albright

Preston Co.

**DAVID H. WEBB**

Burlington

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**NO CANDIDATE FILED****Back****2****/****8****Next**

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**NANCY RECKART**

Bruceton Mills

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**KIM TEETS**

Kingwood



**KIM DIXON**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**



**Back**

**3 / 8**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Female)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Male)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**

Third District  
(Female)  
(Vote For Not More Than TWO)



**IRENE R. DURR**

Arthurdale



**DARLENE MURRAY**

Newburg



**Write-In**



**Write-In**



**Back**

4 / 8



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY EXECUTIVE COMMITTEE**

Third District

(Male)

(Vote For Not More Than TWO)



**RANDY TICHNELL**

Thornton



**NIMROD L. RILEY**

Arthurdale



**Write-In**



**Write-In**



**Back**

**5**

**/**

**8**



**Next**





**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****6****/****8****Next**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

Preston County West Virginia May 11, 2010

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
\$1,000,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
\$200,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
\$88,500

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
\$40,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
\$150,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
\$15,000

Contest Continued Next Column

Contest Continued on Next page



Back

7 / 8



Next



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**

**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

8

/

8



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

46th Delegate District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

You have not selected any candidate for this contest.

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Female)  
(Vote For ONE)

No selection made.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Male)  
(Vote For ONE)

No selection made.

## DISTRICT TICKET

### FOR COUNTY EXECUTIVE COMMITTEE

Third District  
(Female)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### FOR COUNTY EXECUTIVE COMMITTEE

Third District  
(Male)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District  
(Vote For ONE)

No selection made.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**ALAN B. MOLLOHAN**

Fairmont

Marion Co.



**MIKE OLIVERIO**

Morgantown

Monongalia Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**THOMAS E. McHUGH**

Charleston

Kanawha Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**STEVEN L. SHAFFER**

Tunnelton

Preston Co.



**ADAM KEPLINGER**

Belington

Barbour Co.



**GLYNIS LOUISE BOARD**

Reedsville

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

46th Delegate District

(Vote For ONE)



**STAN SHAYER**

Tunnelton

Preston Co.

1 / 8



**Next**





**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.



**CARYE L. BLANEY**

Morgantown

Monongalia Co.



**RITA McCROBIE**

Bretz

Preston Co.



**Write-In**



**Write-In**

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.



**JON BLAIR HUNTER**

Morgantown

Monongalia Co.



**JEREMY COOPER**

Albright

Preston Co.



**DAVID H. WEBB**

Burlington

Mineral Co.



**Write-In**



**Write-In**

**COUNTY TICKET**

**FOR CIRCUIT CLERK**

(Vote For ONE)

**NO CANDIDATE FILED**



**Back**

**2**

**/**

**8**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**NANCY RECKART**

Bruceton Mills

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**KIM TEETS**

Kingwood



**KIM DIXON**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**



**Back**

**3**

**/**

**8**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Female)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Male)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**

First District  
(Female)

(Vote For Not More Than TWO)



**ANN ROBB**

Terra Alta



**NANCY RECKART**

Bruceton Mills



**Write-In**



**Write-In**



**Back**

**4 / 8**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY EXECUTIVE COMMITTEE**

First District

(Male)

(Vote For Not More Than TWO)



**JEREMY COOPER**

Albright



**HOY C. WILES**

Terra Alta



**GREGORY L. MORAN II**

Bruceton Mills



**Write-In**



**Write-In**



**Back**

**5**

**/**

**8**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****6****/****8****Next**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

**Preston County      West Virginia      May 11, 2010**

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**7 / 8**



**Next**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**

**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVIES"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVIES"**.



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

8

/

8



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

46th Delegate District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

You have not selected any  
candidate for this contest.

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

1

/

4



Next





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Female)  
(Vote For ONE)

No selection made.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Male)  
(Vote For ONE)

No selection made.

## DISTRICT TICKET

### FOR COUNTY EXECUTIVE COMMITTEE

First District  
(Female)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### FOR COUNTY EXECUTIVE COMMITTEE

First District  
(Male)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)

No selection made.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.

**OFFICIAL NON-PARTISAN BALLOT, PRIMARY ELECTION**  
**Preston County West Virginia May 11, 2010**

**NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION**

**NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)



**CHARLES W. ZINN**

Tunnelton

Second Dist.



**JASON HERSHMAN**

Thornton

Third Dist.



**DAVID E. FRIEND**

Rowlesburg

Third Dist.



**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.



**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.



**PHILIP L. GREGG**

Masontown

Third Dist.



**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column**



**ROBERT "Mac" McCRUM**

Kingwood

Second Dist.



**JACK KEIM**

Terra Alta

First Dist.



**Write-In**



**Write-In**



**Write-In**

**OFFICIAL NON-PARTISAN  
BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)



**ARTHUR MOUSER**

Independence



**Write-In**

1 / 3



**Next**



**OFFICIAL NON-PARTISAN BALLOT, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**OFFICIAL BALLOT**

**Election to Authorize Additional Levies**

**Election to Authorize Additional Levies  
According to the Order of The Board of Education  
of the County of Preston entered on February 2, 2010**

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

**PURPOSE FOR WHICH FUNDS ARE NEEDED**

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

**PURPOSE FOR WHICH FUNDS ARE NEEDED**

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

**PURPOSE FOR WHICH FUNDS ARE NEEDED**

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

**PURPOSE FOR WHICH FUNDS ARE NEEDED**

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

**PURPOSE FOR WHICH FUNDS ARE NEEDED**

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

**PURPOSE FOR WHICH FUNDS ARE NEEDED**

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**2**

**/**

**3**



**Next**



# OFFICIAL NON-PARTISAN BALLOT, PRIMARY ELECTION

Preston County West Virginia May 11, 2010

## Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**  
**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVIES"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVIES"**.



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

**3**

**/**

**3**



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

#### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)

No selection made.

### OFFICIAL BALLOT

#### Election to Authorize Additional Levies

No selection made.



Back

1

/

1



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**SARAH MINEAR**

Morgantown

Monongalia Co.



**PATRICIA VanGILDER LEVENSON**

Wheeling

Ohio Co.



**MAC WARNER**

Morgantown

Monongalia Co.



**THOMAS STARK**

Parkersburg

Wood Co.



**CINDY HALL**

Wheeling

Ohio Co.



**DAVID B. McKINLEY**

Wheeling

Ohio Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**JOHN YODER**

Harpers Ferry

Jefferson Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**DAVE SYPOLT**

Kingwood

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)

**NO CANDIDATE FILED**

1 / 7



**Next**





**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CHRISTY BARNETT**

Keyser

Mineral Co.

**NO CANDIDATE FILED****Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**ROBERT D. HARMAN**

Keyser

Mineral Co.

**DAVE SYPOLT**

Kingwood

Preston Co.

**GARY G. HOWELL**

Keyser

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**BETSY CASTLE**

Kingwood

**Back****2****/****7****Next**

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**DAVE PRICE**

Terra Alta

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**P.J. CROGAN**

Kingwood



**LINDA HUGGINS**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**



**Back**

**3**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**  
First District  
(Female)  
(Vote For Not More Than TWO)



**JANET ELLIS**

Bruceton Mills

**NO CANDIDATE FILED**



**Write-In**



**Write-In**

**FOR COUNTY EXECUTIVE COMMITTEE**  
First District  
(Male)  
(Vote For Not More Than TWO)



**JOHN "Skip" ELLIS**

Bruceton Mills

**NO CANDIDATE FILED**



**Write-In**



**Write-In**



**Back**

**4 / 7**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****5****/****7****Next**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

**Preston County      West Virginia      May 11, 2010**

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**6**

**/**

**7**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**

**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

7 / 7



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

**No selection made.**

#### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District

(Vote For ONE)

**No candidate filed**

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

**No selection made.**

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**You have not selected any  
candidate for this contest.**

**You have not selected any  
candidate for this contest.**

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**You have not selected any  
candidate for this contest.**

**You have not selected any  
candidate for this contest.**



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### DISTRICT TICKET

#### FOR COUNTY EXECUTIVE COMMITTEE

First District

(Female)

(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

#### FOR COUNTY EXECUTIVE COMMITTEE

First District

(Male)

(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

#### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)

No selection made.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.



Back

4

/

4



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**SARAH MINEAR**

Morgantown

Monongalia Co.



**PATRICIA VanGILDER LEVENSON**

Wheeling

Ohio Co.



**MAC WARNER**

Morgantown

Monongalia Co.



**THOMAS STARK**

Parkersburg

Wood Co.



**CINDY HALL**

Wheeling

Ohio Co.



**DAVID B. McKINLEY**

Wheeling

Ohio Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**JOHN YODER**

Harpers Ferry

Jefferson Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**DAVE SYPOLT**

Kingwood

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)

**NO CANDIDATE FILED**

1 / 7



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

Preston County      West Virginia      May 11, 2010

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CHRISTY BARNETT**

Keyser

Mineral Co.

**NO CANDIDATE FILED****Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**ROBERT D. HARMAN**

Keyser

Mineral Co.

**DAVE SYPOLT**

Kingwood

Preston Co.

**GARY G. HOWELL**

Keyser

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**BETSY CASTLE**

Kingwood

**Back****2****/****7****Next**

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**DAVE PRICE**

Terra Alta

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**P.J. CROGAN**

Kingwood



**LINDA HUGGINS**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**



**Back**

**3**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Third District  
(Female)  
(Vote For Not More Than TWO)

**NO CANDIDATE FILED**

**NO CANDIDATE FILED**



**Write-In**



**Write-In**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Third District  
(Male)  
(Vote For Not More Than TWO)

**NO CANDIDATE FILED**

**NO CANDIDATE FILED**



**Write-In**



**Write-In**



**Back**

**4**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****5****/****7****Next**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

**Preston County      West Virginia      May 11, 2010**

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**6 / 7**



**Next**





# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**

**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

7 / 7



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

**No selection made.**

#### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District

(Vote For ONE)

**No candidate filed**

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**You have not selected any  
candidate for this contest.**

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

**No selection made.**

**You have not selected any  
candidate for this contest.**

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

**No selection made.**

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**You have not selected any  
candidate for this contest.**

**You have not selected any  
candidate for this contest.**



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### DISTRICT TICKET

#### FOR COUNTY EXECUTIVE COMMITTEE

Third District

(Female)

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR COUNTY EXECUTIVE COMMITTEE

Third District

(Male)

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

#### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)

No selection made.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.



Back

4

/

4



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**SARAH MINEAR**

Morgantown

Monongalia Co.



**PATRICIA VanGILDER LEVENSON**

Wheeling

Ohio Co.



**MAC WARNER**

Morgantown

Monongalia Co.



**THOMAS STARK**

Parkersburg

Wood Co.



**CINDY HALL**

Wheeling

Ohio Co.



**DAVID B. McKINLEY**

Wheeling

Ohio Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**JOHN YODER**

Harpers Ferry

Jefferson Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**DAVE SYPOLT**

Kingwood

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)

**NO CANDIDATE FILED**

1 / 7



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CHRISTY BARNETT**

Keyser

Mineral Co.

**NO CANDIDATE FILED****Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**ROBERT D. HARMAN**

Keyser

Mineral Co.

**DAVE SYPOLT**

Kingwood

Preston Co.

**GARY G. HOWELL**

Keyser

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**BETSY CASTLE**

Kingwood

**Back****2****/****7****Next**

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**DAVE PRICE**

Terra Alta

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**P.J. CROGAN**

Kingwood



**LINDA HUGGINS**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**



**Back**

**3**

**/**

**7**



**Next**





**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Female)  
(Vote For Not More Than TWO)



**LINDA HUGGINS**

Kingwood

**NO CANDIDATE FILED**



**Write-In**



**Write-In**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Male)  
(Vote For Not More Than TWO)



**DONALD MARK SMITH**

Terra Alta



**ROBERT MEISSNER**

Kingwood



**Write-In**



**Write-In**



**Back**

**4 / 7**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

Preston County West Virginia May 11, 2010

## NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)



**CHARLES W. ZINN**

Tunnelton

Second Dist.



**JASON HERSHMAN**

Thornton

Third Dist.



**DAVID E. FRIEND**

Rowlesburg

Third Dist.



**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.



**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.



**PHILIP L. GREGG**

Masontown

Third Dist.



**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column**



**ROBERT "Mac" McCRUM**

Kingwood

Second Dist.



**JACK KEIM**

Terra Alta

First Dist.



**Write-In**



**Write-In**



**Write-In**

## OFFICIAL NON-PARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)



**ARTHUR MOUSER**

Independence



**Write-In**



**Back**

**5**

**/**

**7**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### OFFICIAL BALLOT

#### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
\$1,000,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
\$200,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
\$88,500

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
\$40,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
\$150,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
\$15,000

Contest Continued Next Column

Contest Continued on Next page



Back

6 / 7



Next



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**  
**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

7 / 7



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

**No selection made.**

#### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District

(Vote For ONE)

**No candidate filed**

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**You have not selected any  
candidate for this contest.**

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

**No selection made.**

**You have not selected any  
candidate for this contest.**

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

**No selection made.**

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**You have not selected any  
candidate for this contest.**

**You have not selected any  
candidate for this contest.**



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### DISTRICT TICKET

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Female)  
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Male)  
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

**NON-PARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR**  
Monongahela District  
(Vote For ONE)

No selection made.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.



Back

4

/

4





**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**SARAH MINEAR**

Morgantown

Monongalia Co.



**PATRICIA VanGILDER LEVENSON**

Wheeling

Ohio Co.



**MAC WARNER**

Morgantown

Monongalia Co.



**THOMAS STARK**

Parkersburg

Wood Co.



**CINDY HALL**

Wheeling

Ohio Co.



**DAVID B. McKINLEY**

Wheeling

Ohio Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**JOHN YODER**

Harpers Ferry

Jefferson Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**DAVE SYPOLT**

Kingwood

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

46th Delegate District

(Vote For ONE)



**DEBBIE STEVENS**

Parsons

Tucker Co.

1 / 8



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CHRISTY BARNETT**

Keyser

Mineral Co.

**NO CANDIDATE FILED****Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**ROBERT D. HARMAN**

Keyser

Mineral Co.

**DAVE SYPOLT**

Kingwood

Preston Co.

**GARY G. HOWELL**

Keyser

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**BETSY CASTLE**

Kingwood

**Back****2****/****8****Next**

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**DAVE PRICE**

Terra Alta

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**P.J. CROGAN**

Kingwood



**LINDA HUGGINS**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**



**Back**

**3**

**/**

**8**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Female)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Male)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**

Third District  
(Female)  
(Vote For Not More Than TWO)

**NO CANDIDATE FILED**

**NO CANDIDATE FILED**



**Write-In**



**Write-In**



**Back**

**4 / 8**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY EXECUTIVE COMMITTEE**

Third District

(Male)

(Vote For Not More Than TWO)

**NO CANDIDATE FILED**

**NO CANDIDATE FILED**



**Write-In**



**Write-In**



**Back**

**5**

**/**

**8**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

Preston County West Virginia May 11, 2010

## NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)



**CHARLES W. ZINN**

Tunnelton

Second Dist.



**JASON HERSHMAN**

Thornton

Third Dist.



**DAVID E. FRIEND**

Rowlesburg

Third Dist.



**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.



**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.



**PHILIP L. GREGG**

Masontown

Third Dist.



**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column**



**ROBERT "Mac" McCRUM**

Kingwood

Second Dist.



**JACK KEIM**

Terra Alta

First Dist.



**Write-In**



**Write-In**



**Write-In**

## OFFICIAL NON-PARTISAN BALLOT

### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)



**ARTHUR MOUSER**

Independence



**Write-In**



**Back**

**6**

**/**

**8**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

**Preston County      West Virginia      May 11, 2010**

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**7 / 8**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**  
**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

8 / 8



**Review**





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

46th Delegate District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

You have not selected any  
candidate for this contest.

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Female)  
(Vote For ONE)

No selection made.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Male)  
(Vote For ONE)

No selection made.

## DISTRICT TICKET

### FOR COUNTY EXECUTIVE COMMITTEE

Third District  
(Female)  
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR COUNTY EXECUTIVE COMMITTEE

Third District  
(Male)  
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

#### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District  
(Vote For ONE)

No selection made.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**SARAH MINEAR**

Morgantown

Monongalia Co.



**PATRICIA VanGILDER LEVENSON**

Wheeling

Ohio Co.



**MAC WARNER**

Morgantown

Monongalia Co.



**THOMAS STARK**

Parkersburg

Wood Co.



**CINDY HALL**

Wheeling

Ohio Co.



**DAVID B. McKINLEY**

Wheeling

Ohio Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**JOHN YODER**

Harpers Ferry

Jefferson Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**DAVE SYPOLT**

Kingwood

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

46th Delegate District

(Vote For ONE)



**DEBBIE STEVENS**

Parsons

Tucker Co.

1 / 8



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CHRISTY BARNETT**

Keyser

Mineral Co.

**NO CANDIDATE FILED****Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**ROBERT D. HARMAN**

Keyser

Mineral Co.

**DAVE SYPOLT**

Kingwood

Preston Co.

**GARY G. HOWELL**

Keyser

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**BETSY CASTLE**

Kingwood

**Back****2****/****8****Next**

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**DAVE PRICE**

Terra Alta

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**P.J. CROGAN**

Kingwood



**LINDA HUGGINS**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District  
(Female)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District  
(Male)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District  
(Female)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District  
(Male)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**



**Back**

**3 / 8**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Female)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE**

46th Delegate District  
(Male)  
(Vote For ONE)

**NO CANDIDATE FILED**



**Write-In**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**

First District  
(Female)

(Vote For Not More Than TWO)



**JANET ELLIS**

Bruceton Mills

**NO CANDIDATE FILED**



**Write-In**



**Write-In**



**Back**

**4 / 8**



**Next**





**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY EXECUTIVE COMMITTEE**

First District

(Male)

(Vote For Not More Than TWO)



**JOHN "Skip" ELLIS**

Bruceton Mills

**NO CANDIDATE FILED**



**Write-In**



**Write-In**



**Back**

**5**

**/**

**8**



**Next**



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****6****/****8****Next**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

**Preston County      West Virginia      May 11, 2010**

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**7 / 8**



**Next**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**  
**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

**8**

**/**

**8**



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

46th Delegate District

(Vote For ONE)

No selection made.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Female)  
(Vote For ONE)

No selection made.

### FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE

46th Delegate District  
(Male)  
(Vote For ONE)

No selection made.

## DISTRICT TICKET

### FOR COUNTY EXECUTIVE COMMITTEE

First District  
(Female)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### FOR COUNTY EXECUTIVE COMMITTEE

First District  
(Male)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District  
(Vote For ONE)

No selection made.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**ALAN B. MOLLOHAN**

Fairmont

Marion Co.



**MIKE OLIVERIO**

Morgantown

Monongalia Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**THOMAS E. McHUGH**

Charleston

Kanawha Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**STEVEN L. SHAFFER**

Tunnelton

Preston Co.



**ADAM KEPLINGER**

Belington

Barbour Co.



**GLYNIS LOUISE BOARD**

Reedsville

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)



**LARRY A. WILLIAMS**

Tunnelton

Preston Co.

1 / 7



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County West Virginia May 11, 2010**

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.



**CARYE L. BLANEY**

Morgantown

Monongalia Co.



**RITA McCROBIE**

Bretz

Preston Co.



**Write-In**



**Write-In**

**FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.



**JON BLAIR HUNTER**

Morgantown

Monongalia Co.



**JEREMY COOPER**

Albright

Preston Co.



**DAVID H. WEBB**

Burlington

Mineral Co.



**Write-In**



**Write-In**

**COUNTY TICKET**

**FOR CIRCUIT CLERK**

(Vote For ONE)

**NO CANDIDATE FILED**



**Back**

**2**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**NANCY RECKART**

Bruceton Mills

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**KIM TEETS**

Kingwood



**KIM DIXON**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**



**Back**

**3**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Third District  
(Female)  
(Vote For Not More Than TWO)



**IRENE R. DURR**

Arthurdale



**DARLENE MURRAY**

Newburg



**Write-In**



**Write-In**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Third District  
(Male)  
(Vote For Not More Than TWO)



**RANDY TICHNELL**

Thornton



**NIMROD L. RILEY**

Arthurdale



**Write-In**



**Write-In**



**Back**

**4 / 7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County West Virginia May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****5****/****7****Next**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### OFFICIAL BALLOT

#### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
\$1,000,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
\$200,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
\$88,500

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
\$40,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
\$150,000

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
\$15,000

Contest Continued Next Column

Contest Continued on Next page



Back

6

/

7



Next



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

## Preston County      West Virginia      May 11, 2010

### Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**

**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words "**FOR THE LEVIES**", and those against such levies, touch the screen until a checkmark appears in the square opposite the words "**AGAINST THE LEVIES**".



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

7

/

7



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

You have not selected any  
candidate for this contest.

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

1

/

4



Next





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### DISTRICT TICKET

#### FOR COUNTY EXECUTIVE COMMITTEE

Third District

(Female)

(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

#### FOR COUNTY EXECUTIVE COMMITTEE

Third District

(Male)

(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

#### NON-PARTISAN BOARD OF EDUCATION

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR

Monongahela District

(Vote For ONE)

No selection made.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.



Back

4

/

4



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)



**ALAN B. MOLLOHAN**

Fairmont

Marion Co.



**MIKE OLIVERIO**

Morgantown

Monongalia Co.

**STATE TICKET**

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

UNEXPIRED TERM

(Vote For ONE)



**THOMAS E. McHUGH**

Charleston

Kanawha Co.

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**STEVEN L. SHAFFER**

Tunnelton

Preston Co.



**ADAM KEPLINGER**

Belington

Barbour Co.



**GLYNIS LOUISE BOARD**

Reedsville

Preston Co.

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)



**LARRY A. WILLIAMS**

Tunnelton

Preston Co.

1 / 7



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**CARYE L. BLANEY**

Morgantown

Monongalia Co.

**RITA McCROBIE**

Bretz

Preston Co.

**Write-In****Write-In****FOR STATE EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**JON BLAIR HUNTER**

Morgantown

Monongalia Co.

**JEREMY COOPER**

Albright

Preston Co.

**DAVID H. WEBB**

Burlington

Mineral Co.

**Write-In****Write-In****COUNTY TICKET****FOR CIRCUIT CLERK**

(Vote For ONE)

**NO CANDIDATE FILED****Back****2****/****7****Next**

**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**NANCY RECKART**

Bruceton Mills

First Dist.

**FOR COUNTY CLERK**

(Vote For ONE)



**KIM TEETS**

Kingwood



**KIM DIXON**

Kingwood

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE**

1st Congressional District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Female)

(Vote For ONE)



**RITA McCROBIE**

Bretz



**Write-In**

**FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE**

14th Senatorial District

(Male)

(Vote For ONE)



**JEREMY COOPER**

Albright



**Write-In**



**Back**

**3**

**/**

**7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010**

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Female)  
(Vote For Not More Than TWO)



**VICKI COLE**

Tunnelton



**SHEILA KAE WILLIAMS**

Kingwood



**Write-In**



**Write-In**

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Male)  
(Vote For Not More Than TWO)



**THOMAS J. BERN**

Kingwood



**DALE McCRAY**

Terra Alta



**Write-In**



**Write-In**



**Back**

**4 / 7**



**Next**



**OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION**  
**Preston County      West Virginia      May 11, 2010****NON-PARTISAN BALLOT OF ELECTION  
OF MEMBERS OF THE  
PRESTON COUNTY BOARD OF EDUCATION****NON-PARTISAN BOARD OF EDUCATION**

(Vote For Not More Than THREE)

Maximum eligible to be elected from districts:

First Dist. (2); Second Dist. (1); Third Dist. (1)

**CHARLES W. ZINN**

Tunnelton

Second Dist.

**JASON HERSHMAN**

Thornton

Third Dist.

**DAVID E. FRIEND**

Rowlesburg

Third Dist.

**JOHN R. "Rick" BARTLETT**

Kingwood

Second Dist.

**CHARLES "Chuck" HEBB**

Reedsville

Third Dist.

**PHILIP L. GREGG**

Masontown

Third Dist.

**TONY TALERICO**

Bruceton Mills

First Dist.

**Contest Continued Next Column****ROBERT "Mac" McCRUM**

Kingwood

Second Dist.

**JACK KEIM**

Terra Alta

First Dist.

**Write-In****Write-In****Write-In****OFFICIAL NON-PARTISAN  
BALLOT****FOR CONSERVATION DISTRICT SUPERVISOR**

Monongahela District

(Vote For ONE)

**ARTHUR MOUSER**

Independence

**Write-In****Back****5 / 7****Next**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

**Preston County      West Virginia      May 11, 2010**

## OFFICIAL BALLOT

### Election to Authorize Additional Levies

#### Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston entered on February 2, 2010

An election to authorize levies for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, in the total amount of \$1,500,000 annually, for the purpose and approximate amounts for which such funds are needed, as follows:

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Construction, Repair, Maintenance, and Maintenance Personnel** - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, employment of three maintenance employees, service personnel, lease purchase and Qualified Zone Academy Bonds ([QZAB] bonds to finance renovation and repair projects and purchase equipment) payments, and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan.

AMOUNT  
**\$1,000,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Operational Expenses** - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses.

AMOUNT  
**\$200,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Curricular, Extra- and co-curricular activities** - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments.

AMOUNT  
**\$88,500**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Technology Expenses** - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses.

AMOUNT  
**\$40,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Textbooks, Supplies, and Equipment** - Including, but not limited to, free textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses.

AMOUNT  
**\$150,000**

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Student Accident Insurance** - Accident insurance for all county students during school and school related activities.

AMOUNT  
**\$15,000**

**Contest Continued Next Column**

**Contest Continued on Next page**



**Back**

**6**

**/**

**7**



**Next**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION

Preston County West Virginia May 11, 2010

## Election to Authorize Additional Levies

### Contest Continued...

#### PURPOSE FOR WHICH FUNDS ARE NEEDED

**Supplemental support of the following county agencies:**  
**WV Cooperative Extension (4-H Program)**

AMOUNT  
**\$6,500**

#### TOTAL

**\$1,500,000**

The proposed rate of levy in cents on each class of property within Preston County School District for the fiscal years beginning July 1, 2010, July 1, 2011, and July 1, 2012, is as follows:

Class I	4.31 Cents;
Class II	8.62 Cents;
Class III	17.24 Cents;
Class IV	17.24 Cents.

The total amount necessary to carry out the above purposes, after making reasonable allowances for discounts, delinquencies and exonerations, is \$4,500,000, or the sum of \$1,500,000, annually.

In the event The Board of Education of the County of Preston shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Preston may from time to time determine.

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, or for the enrichment, supplementation and improvement of educational services and/or facilities in the public schools.

For each fiscal year beginning on and after July 1, 2010, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy below the reductions specified above should the excess levy produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven of the West Virginia Code.

INSTRUCTIONS: Those favoring the levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVIES"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVIES"**.



**FOR THE LEVIES**



**AGAINST THE LEVIES**

**Contest Continued Next Column**



**Back**

7

/

7



**Review**



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### NATIONAL TICKET

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District

(Vote For ONE)

No selection made.

#### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

### STATE TICKET

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

UNEXPIRED TERM

(Vote For ONE)

No selection made.

You have not selected any  
candidate for this contest.

#### FOR STATE SENATOR

14th Senatorial District

(Vote For ONE)

No selection made.

#### FOR STATE EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.



Back

1

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

1st Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Female)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

14th Senatorial District

(Male)

(Vote For ONE)

No selection made.



Back

2

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

### DISTRICT TICKET

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Female)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

**FOR COUNTY EXECUTIVE COMMITTEE**  
Second District  
(Male)  
(Vote For Not More Than TWO)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

**NON-PARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from districts:  
First Dist. (2); Second Dist. (1); Third Dist. (1)

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

You have not selected any  
candidate for this contest.

### OFFICIAL NON-PARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR**  
Monongahela District  
(Vote For ONE)

No selection made.



Back

3

/

4



Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL BALLOT

Election to Authorize Additional Levies

No selection made.